



PLANNING COMMISSION SUMMARY OF ACTIONS

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KAD

November 18, 2004

Page 1

PRESENT: Commissioners Alcorn, Byers, de la Fe, Hall, Harsel, Hart, Hopkins, Koch, Lusk, Murphy, Wilson

ABSENT: Commissioner Lawrence

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The meeting was called to order at 8:18 p.m. by Chairman Peter F. Murphy, Jr.

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COMMISSION MATTERS

Commissioner Wilson MOVED THAT THE DECISION ON THE PROPOSED PUBLIC FACILITIES MANUAL AMENDMENTS ON POSTING SIGNAGE FOR ASSESSABLE PARKING SPACES, CASH DEPOSITS, AND NATURAL DRAINAGE DIVIDES, BE FURTHER DEFERRED TO A DATE CERTAIN OF DECEMBER 1, 2004.

Commissioner Hart noted that he was not present for the public hearing but had viewed the video recording of the hearing and planned to vote on any scheduled motions on this case.

Commissioners Hopkins and Byers seconded the motion which carried unanimously with Commissioner Alcorn not present for the vote; Commissioner Lawrence absent from the meeting.

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Commissioner Murphy MOVED THAT THE PUBLIC HEARING ON AF 2004-SP-001 BE DEFERRED TO A DATE CERTAIN OF DECEMBER 9, 2004.

Commissioner Byers seconded the motion which carried unanimously with Commissioner Alcorn not present for the vote; Commissioner Lawrence absent from the meeting.

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Commissioner Lusk MOVED THAT THE PUBLIC HEARING ON SE 2003-LE-028, SE 2003-LE-029, AND SE 2003-LE-031, SILVIO DIANA, BE DEFERRED TO A DATE CERTAIN OF FEBRUARY 2, 2005.

Commissioner Byers seconded the motion which carried unanimously with Commissioner Alcorn not present for the vote; Commissioner Lawrence absent from the meeting.

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Commissioner Murphy reminded Commissioners that next week the Planning Commission would be on Thanksgiving recess and he wished everyone a Happy Thanksgiving in advance. He added that public hearings would resume the following week, on December 1, 2004.

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SITE PLAN #1183-SP-12-2, SPRING HILL SENIOR CAMPUS

Commissioner Byers MOVED THAT THE PLANNING COMMISSION INFORM THE DEPARTMENT OF PUBLIC WORKS AND ENVIRONMENTAL SERVICES THAT THE COMMISSION HAD REVIEWED AND APPROVED SITE PLAN #1183-SP-12-2, SPRING HILL SENIOR CAMPUS, WITH A NOTATION THAT THE CLUBHOUSE AND THE POOL MAY BE CHANGED IN THE FUTURE.

Commissioner Hopkins seconded the motion which carried unanimously with Commissioner Alcorn not present for the vote; Commissioner Lawrence absent from the meeting.

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SE 2004-SU-023 - ROSENAL BETCHAR D/B/A HAPPYFACES DAYCARE

Commissioner Koch MOVED THAT THE PLANNING COMMISSION RECOMMEND TO THE BOARD OF SUPERVISORS APPROVAL OF SE 2004-SU-023, ROSENAL BETCHAR D/B/A HAPPYFACES DAYCARE, SUBJECT TO THE DEVELOPMENT CONDITIONS CONSISTENT WITH THOSE DATED NOVEMBER 16, 2004.

Commissioners Lusk, Hart, and Byers seconded the motion which carried unanimously with Commissioner Lawrence absent from the meeting.

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2232-B04-14 - FAIRFAX COUNTY PARK AUTHORITY

Commissioner Harsel MOVED THAT THE PLANNING COMMISSION APPROVE 2232-B04-14.

Commissioners Hall, Wilson, Byers, and de la Fe seconded the motion which carried unanimously with Commissioner Lawrence absent from the meeting.

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RZ 2004-MV-020 - GUNSTON CENTER LLC

Commissioner Byers MOVED THAT THE PLANNING COMMISSION DEFER THE DECISION ONLY ON RZ 2004-MV-020, GUNSTON CENTER LLC, TO A DATE CERTAIN OF DECEMBER 2, 2004, WITH THE RECORD REMAINING OPEN FOR WRITTEN COMMENT.

Commissioners Wilson and Hall seconded the motion which carried unanimously with Commissioner Lawrence absent from the meeting.

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S04-CW-T1 - OUT-OF-TURN PLAN AMENDMENT

Commissioner Byers MOVED THAT THE PLANNING COMMISSION DEFER THE DECISION ONLY ON OUT-OF-TURN PLAN AMENDMENT, S04-CW-T1, TO A DATE CERTAIN OF JANUARY 12, 2005, WITH THE RECORD REMAINING OPEN FOR WRITTEN COMMENT.

Commissioner Hall seconded the motion which carried unanimously with Commissioner Lawrence absent from the meeting.

Commissioner Byers MOVED THAT THE PLANNING COMMISSION RECOMMEND THAT THE BOARD OF SUPERVISORS DEFER ITS PUBLIC HEARING ON OUT-OF-TURN PLAN AMENDMENT, S04-CW-T1, TO A DATE SUBSEQUENT TO JANUARY 12, 2005.

Commissioner Hall seconded the motion which carried unanimously with Commissioner Lawrence absent from the meeting.

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The meeting was adjourned at 11:47 p.m.
Peter F. Murphy, Jr., Chairman